

2006-286EG

September 17, 2008

Mr. Charles Terreni Chief Clerk & Administrator The Public Service Commission of South Carolina Post Office Drawer 11649 Columbia, South Carolina 29211 RECTIVED

SCRUBISSION

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Dear Mr. Terreni:

Attached is a copy of the CEO's certification of the Quarterly Reports for South Carolina Electric & Gas Company, Electric Retail Operations and Gas Distribution Operations, for the twelve months ended June 30, 2008. Please place it with the Quarterly Reports, which were filed on September 12, 2008, when the CEO was out of the office.

Sincerely,

Kenneth R. Jackson

CW

Attachments

cc: John Flitter (ORS)
Jay Jashinsky (ORS)

RECEIVED

SEF 18 2008

PSC SC DOCKETING DEPT.

CERTIFICATION

I, William B. Timmerman, state and attest, under penalty of perjury, that the attached Quarterly Reports of Retail Electric Operations and Gas Distribution Operations are filed on behalf of South Carolina Electric & Gas Company as required by the Public Service Commission of South Carolina; That I have reviewed said reports and, in the exercise of due diligence, have made reasonable inquiry into the accuracy of the information and representations provided therein; and that, to the best of my knowledge, information, and belief, all information contained therein is accurate and true and contains no false, fictitious, fraudulent or misleading statements; that no material information or fact has been knowingly omitted or misstated therein, and that all information contained therein has been prepared and presented in accordance with all applicable South Carolina general statutes, Commission rules and regulations, and applicable Commission Orders. Any violation of this Certification may result in the Commission initiating a formal earnings review proceeding.

Signature of Chief Executive Officer

William B. Timmerman
Typed or Printed Name of Person Signing

<u>Chairman of the Board, Chief Executive Officer</u>
Title

9/17/2008 Date Signed

| Subscribed and Sworn to me on this 174. | of <u>September</u> , | 2008 SE | |
|---|--|--------------------|--|
| Notary Public | (基) (SS)(SS)(SS)(SS)(SS)(SS)(SS)(SS)(SS)(S | 17 PH | |
| My Commission Expires: C9-13-11 | | ်. မ | |